## COUNCIL OF ARCHITECTURE
## APPLICATION FORM FOR RECOGNITION OF FOREIGN QUALIFICATION

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| 1 | NAME<br><br>ADDRESS:<br><br><br><br>PHONE NUMBER (with country code) : | |
| 2 | NATIONALITY:<br>PASSPORT NUMBER: | |
| 3 | DATE OF BIRTH:<br>AGE: | |
| 4 | SEX: | |
| 5 | a) NAME OF DEGREE FOR WHICH RECOGNITION IS APPLIED FOR:<br>b) INSTITUTE/ COLLEGE WHERE DEGREE UNDERGONE:<br>c) UNIVERSITY WHICH AWARDED THE DEGREE:<br>d) COUNTRY WHERE THE DEGREE WAS AWARDED: | |
| 6 | ENTRY ELIGIBILITY FOR AWARDED QUALIFICATION: | |
| 7 | DURATION OF THE COURSE (NO. OF YEARS /SEMESTERS): | |
| 8. | DATE OF JOINING THE PROGRAMME. | |
| 9. | DATE OF COMPLETION OF PROGRAMME. | |
| 10. | a) DURATION OF INTERNSHIP/ PRACTICAL TRAINING (if any) AS PART OF COURSE CURRICULUM FOR AWARD OF DEGREE:<br><br>b) SEMESTER IN WHICH INTERNSHIP WAS UNDERGONE:<br><br>c) DATE OF COMPLETION OF INTERNSHIP: | |
| 11. | WHETHER THE PROGRAMME WAS ACCREDITED BY THE COMPETENT AUTHORITY OF THE CONCERNED COUNTRY IN THE YEAR WHEN THE CANDIDATE HAS UNDERGONE THE PROGRAMME. | |
| 12 | a) WHETHER THE QUALIFICATION IS APPROVED/RECOGNISED BY REGISTRATION/REGULATORY AUTHORITY FOR OBTAINING LICENCE?<br>b) IF THE ANSWER TO ABOVE QUESTION IS NO, WHETHER THE QUALIFICATION ALLOWS THE CANDIDATE TO APPEAR IN THE QUALIFYING EXAMINATION FOR OBTAINING LICENCE TO PRACTICE ARCHITECTURE IN THE COUNTRY WHERE THE DEGREE WAS AWARDED. | |
| 13 | a) ARE ALL THE CORE SUBJECTS IN ANNEXURE 'A' FORM PART OF THE DEGREE FOR WHICH RECOGNITION IS SOUGHT?<br><br>b) IF THE ANSWER IS 'NO', MENTION THE SUBJECTS NOT COVERED IN THE DEGREE FOR WHICH RECOGNITION IS SOUGHT: | |

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| 14 | | a) NO. OF STUDY HOURS FOR ENTIRE COURSE AS PER ANNEXURE 'A':<br>b) No OF STUDY HOURS CORRESPONDING TO CORE SUBJECTS IN ANNEXURE 'A":<br>c) No OF STUDY HOUR SUBJECTS CORRESPONDING TO BUILDING SCIENCES AND ENGINEERING (BS AND AE) IN ANNEXURE 'A".:<br>d) No OF STUDY HOURS CORRESPONDING TO PROFESSIONAL ELECTIVE (PE) SUBJECTS IN ANNEXURE 'A":<br>e) NUMBER OF STUDY HOURS CORRESPONDING TO PROFESSIONAL ABILITY ENHANCEMENT COURSES IN ANNEXURE 'A" | |
| 15 | | a) WHETHER QUALIFICATION RECOGNITION IS SOUGHT ON THE BASIS OF INTEGRATED DEGREE:<br>b) IF YES WHETHER BOTH LEVEL DEGREES ARE APPROVED/RECOGNISED BY THE REGISTRATION/REGULATORY AUTHORITY OF THE COUNTRY WHERE THE QUALIFICATION WAS AWARDED? | |
| 16 | | a) WHETHER RECIPROCITY FOR RECOGNITION OF INDIAN ARCHITECTURAL QUALIFICATION IS AVAILABLE IN THE COUNTRY WHERE THE DEGREE FOR WHICH RECOGNITION IS SOUGHT IS AWARDED, IN TERMS OF SECTION 15 OF ARCHITECTS ACT, 1972,) | |
| | | b) IF NOT, WHETHER INDIAN CITIZENS HOLDING ARCHITECTURAL QUALIFICATION REGISTRABLE IN THE COUNTRY ARE PERMITTED TO PRACTICE THE PROFESSION IN SUCH COUNTRY. | |

**Undertaking: This is to state that the information furnished above is true to the best of my knowledge. I am aware of the fact that any false information may lead to rejection of my application and also any legal action.**

SIGNATURE

DATE:

## List of Documents (duly self-attested) to be enclosed

1. Degree Certificate(s).
2. Proof of Nationality.
3. Copy of passport.
4. Proof of Residency.
5. Official Transcripts of all semesters .
6. Documentary Evidence of Entry Eligibility condition.
7. Internship Certificate issued by a Registered/ Licensed Architect of the concerned country, with whom internship was undergone.
8. Proof of accreditation of the programme by the concerned authority.
9. Proof of prescribed requirements where concerned qualification has been made eligible for appearing in professional examination leading to Registration/ Licence as an Architect.
10. Annexure 'A' duly filled.

Note : Applicant may be invited for an online or physical interaction with the concerned committee of the Council.

## COUNCIL OF ARCHITECTURE
## COURSES, PERIODS OF STUDY AND SUBJECTS OF EXAMINATION
## ASSESSMENT FORM

| | Subjects of Examination<br><br>As per COA (Minimum Standards of Architectural Education) Regulations, 2020 | Minimum No. of periods, required as per COA norms | NUMBER OF PERIODS UNDERGONE (To be filled by the Applicant) | Name of subject as per Official Transcripts | Remarks |
|---|---|---|---|---|---|
| I. | **PROFESSIONAL CORE COURSES (PC)** | | | | |
| 1 | Basic Design and Visual Arts | | | | |
| 2 | Architectural Design | | | | |
| 3 | Architectural Design Thesis | | | | |
| 4 | Architectural Graphics and Drawing | | | | |
| 5 | History of Architecture and Culture | | | | |
| 6 | Principles/ Theory of Architecture | | | | |
| 7 | Urban Design | | | | |
| 8 | Human Settlements Planning | | | | |
| 9 | Housing | | | | |
| 10 | Landscape Design | | | | |
| 11 | Site Planning | | | | |
| 12 | Carpentry and Model Making Workshop | | | | |
| 13 | Specifications, Cost Estimation and Budgeting | | | | |
| **TOTAL NUMBER OF PERIODS** | | **2340** | | | |
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| II. | **BUILDING SCIENCES AND APPLIED ENGINEERING (BS AND AE)** | | | | |
| 14 | Building Materials | | | | |
| 15 | Building Construction | | | | |
| 16 | Applied Mechanics | | | | |
| 17 | Structural Design and Systems | | | | |
| 18 | Climatology | | | | |
| 19 | Building Services | | | | |
| 20 | Surveying and Levelling | | | | |
| 21 | Acoustics | | | | |
| 22 | Environmental lab | | | | |
| 23 | Environmental Science for Architecture | | | | |
| **TOTAL NUMBER OF PERIODS** | | **936** | | | |
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| **ELECTIVE COURSE (EC):** | | | | | |
| III. | **PROFESSIONAL ELECTIVE (PE)** | | | | |

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|---|---|---|---|---|---|
| 24 | Theory of Design | | | | |
| 25 | Vernacular Architecture | | | | |
| 26 | Interior Design | | | | |
| 27 | Art Appreciation | | | | |
| 28 | Art in Architecture | | | | |
| 29 | Graphic and Product Design | | | | |
| 30 | Contemporary Processes in Architecture | | | | |
| 31 | Architectural Journalism | | | | |
| 32 | Disaster Mitigation and Management | | | | |
| 33 | Green Buildings and Rating Systems | | | | |
| 34 | Sustainable Cities and Communities | | | | |
| 34A | Building Performance and Compliance | | | | |
| 35 | Architecture of South East Asia | | | | |
| 36 | Architectural Design with Steel | | | | |
| 37 | Architectural Design with Glass | | | | |
| 38 | Furniture Design | | | | |
| 39 | Appropriate Building Technologies | | | | |
| 40 | Earthquake Resistant Architecture | | | | |
| 41 | Architectural Conservation | | | | |
| 42 | Building Systems Integration and Management | | | | |
| 42 (a) | Any other Professional Elective taken by the applicant (as offered by the concerned University) | | | | |
| | i) ii) iii) | | | | |
| **TOTAL NUMBER OF PERIODS** | | **468** | | | |
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| **OPEN ELECTIVE (OE)** **(Applicant should fill these Electives, if any)** | | | | | |
| OE1 | | | | | |
| OE2 | | | | | |
| OE3 | | | | | |
| OE4 | | | | | |
| OE5 | | | | | |
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| **TOTAL NUMBER OF PERIODS** | | **234** | | | |
| **IV.** | **PROFESSIONAL ABILITY ENHANCEMENT COURSES** | | | | |
| 43 | Professional Practice | | | | |
| 44 | Internship or Practical Training | | | | |
| 45 | Project Management | | | | |

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| 46 | Dissertation or Seminar or Research Methodology | | | | |
| **TOTAL NUMBER OF PERIODS** | | **468** | | | |
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| **V.** | **SKILL ENHANCEMENT COURSES** | | | | |
| 47 | Communication Skills | | | | |
| 48 | Computer Studio | | | | |
| 49 | Building Information Modelling | | | | |
| 50 | Digital Graphics and Art | | | | |
| 51 | Entrepreneurship Skills for Architects | | | | |
| 52 | Foreign Language | | | | |
| **TOTAL NUMBER OF PERIODS** | | **234** | | | |
| **TOTAL NUMBER OF PERIODS FOR ENTIRE PROGRAMME** | | **4680** | | | |